

AMENDED

Nº 44385

APPLICATION FOR PERMIT
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office. SEP 2 1981
Returned to applicant for correction. NOV 17 1981
Corrected application filed. JAN 7 1982
Map filed. JAN 7 1982

The applicant NORANDA EXPLORATION, INC.
P. O. Box 7176, of Reno, Nevada 89510
Street and No. or P.O. Box No. City or Town State and Zip Code No.
hereby make application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.) Incorporated August 24, 1973, Delaware. Qualified to do business in Nevada on December 26, 1973.

1. The source of the proposed appropriation is underground
Name of stream, lake or other source.
2. The amount of water applied for is 2.5 second-feet
One second-foot equals 448.83 gals. per min.
(a) If stored in reservoir give number of acre-feet acre-feet
3. The water to be used for Mining, Milling and Domestic
Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.
4. If use is for:
 - (a) Irrigation (state number of acres to be irrigated)
 - (b) Stockwater (state number and kinds of animals to be watered)
 - (c) Other use (describe fully under "No. 12. Remarks") Mining, Milling and Domestic
 - (d) Power:
 - (1) Horsepower developed
 - (2) Point of return of water to stream
5. The water is to be diverted from its source at the following point. NE 1/4 NW 1/4 Section 14, T 2 S, R 42 E, MDM., or at a point from which the N 1/4 corner of said Section 14 bears N 40°
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land, 10' E a distance of 1,365 feet.
it should be stated.
6. Place of use. Within the Sw 1/4 of Section 36, T 2 S, R 42 E, MDM.
Describe by legal subdivision, if on unsurveyed land it should be so stated.
7. Use will begin about January 1 and end about December 31, of each year.
Month and Day Month and Day
8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) drilled and cased well, submerged pump, motor and distribution system.
State manner in which water is to be diverted, i.e. diversion structure, ditches and flumes, drilled well with pump and motor, etc.

9. Estimated cost of works. At least \$15,000
10. Estimated time required to construct works. Three years
If well completed, describe works.
11. Estimated time required to complete the application to beneficial use. Seven years

12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

Water from this application will be comingled with water from other applications submitted by the applicant for mining, milling and domestic purposes. Water will be reclaimed and recirculated.

By s/Ross E. de Lipkau
Signature, applicant or agent
Ross E. de Lipkau
P.O. Box 2790
Reno, Nevada 89505

Compared bl/ cs

OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed cubic feet per second

Actual construction work shall begin on or before

Proof of commencement of work shall be filed before

Work must be prosecuted with reasonable diligence and be completed on or before

Proof of completion of work shall be filed before

Application of water to beneficial use shall be made on or before

Proof of the application of water to beneficial use shall be filed on or before

Map in support of proof of beneficial use shall be filed on or before

Commencement of work filed IN TESTIMONY WHEREOF, I
Completion of work filed State Engineer of Nevada, have hereunto set my hand and the seal of
Proof of beneficial use filed my office, this day of
Cultural map filed
Certificate No. Issued A.D. 19